

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**04536.032001**

In Re Application Of: **Koji KOBAYASHI**

Serial No.

Filing Date  
**HEREWITH**

Examiner

Group Art Unit

Title: **DISK REPRODUCTION APPARATUS ALLOWING SETTING OF BOOK MARK FOR REPRODUCING  
DISK, AND DISK REPRODUCTION METHOD**

Address to:  
**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

**22511**  
PATENT TRADEMARK OFFICE

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
**04536.032001**

In Re Application: **Koji KOBAYASHI**

Serial No.

Filing Date  
**HEREWITH**

Examiner

Group Art Unit

**DISK REPRODUCTION APPARATUS ALLOWING SETTING OF BOOK MARK FOR  
REPRODUCING  
DISK, AND DISK REPRODUCTION METHOD**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0591**  
as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit  
account is being facsimile transmitted to the United States  
Patent and Trademark Office (F:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited  
on \_\_\_\_\_ with the U.S. Postal Service  
as first class mail under 37 C.F.R. 1.8 and is  
addressed to the Commissioner for Patents, P.O. Box  
1450, Alexandria, VA 22313-1450.

\_\_\_\_\_  
Signature of Person Mailing Correspondence

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by  
deposit account.

*for*  
*Jonathan P. Osha* **48,885**  
Signature

Dated: **3/11/04**

*for*  
**Jonathan P. Osha, Reg. No. 33,986**  
**OSHA NOVAK & MAY L.L.P.**  
**1221 McKinney, Suite 2800**  
**Houston, Texas 77010**  
**Telephone: (713) 228-8600**  
**Facsimile: (713) 228-8778**

cc:

<b>INFORMATION DISCLOSURE CITATION</b> <i>(Use several sheets if necessary)</i>	Docket Number (Optional) <b>04536.032001</b>	Application Number
	Applicant(s) <b>Koji KOBAYASHI</b>	
	Filing Date <b>03/11/2004</b>	Group Art Unit

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
/H.D./	A1	2001 - 326910	11/22/2001	Japan	H04N	5/93		✓

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

/H.D./	A2	Patent Abstracts of Japan; Publication No. 2001-326910 dated 11/22/2001 (2 pgs.)

EXAMINER      /Hung Dang/	DATE CONSIDERED      09/25/2008
---------------------------	---------------------------------

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.